

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOUIS BADALAMENTI
1600 Woodland Hwy
Belle Chasse, LA 70037

2. Office Sought (Include title of office as well)

SHERIFF
PLAQUEMINES

OFFICE USE ONLY

Report Number: 54632

Date Filed: 11/12/2015

Report Includes Schedules:

Schedule B
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input checked="" type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

REGIONS BANK
1820 St. Charles Avenue
New Orleans, LA 70130

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CPA RITA M BORNE

Daytime Telephone 504-363-5454

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of November, 2015.

Louis Badalamenti

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-234-8940

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 13,950.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 13,950.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 16,001.93 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 16,001.93 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,097.61 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 13,950.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 16,001.93 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 45.68 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 13,950.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>8/4/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,100.00</u> d. Balance due \$ <u>2,100.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>8/6/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>8/11/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,000.00</u> d. Balance due \$ <u>2,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>8/17/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>15,000.00</u> d. Balance due \$ <u>14,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| Date | Principal | Interest | | | | | |
| 8/18/2015 | 1000.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>8/31/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,000.00</u> d. Balance due \$ <u>2,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>9/4/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>9/21/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,800.00</u> d. Balance due \$ <u>5,800.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>9/25/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>350.00</u> d. Balance due \$ <u>350.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>9/29/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,000.00</u> d. Balance due \$ <u>3,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>9/29/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,000.00</u> d. Balance due \$ <u>2,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| Date | Principal | Interest | | | | | |
| 1/1/1970 | 0.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/1/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/2/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,000.00</u> d. Balance due \$ <u>3,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/8/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,850.00</u> d. Balance due \$ <u>1,850.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/19/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,000.00</u> d. Balance due \$ <u>3,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/19/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/21/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,600.00</u> d. Balance due \$ <u>2,600.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/22/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/24/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>300.00</u> d. Balance due \$ <u>300.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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SCHEDULE B: LOANS RECEIVED

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| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/19/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,900.00</u> d. Balance due \$ <u>3,900.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037 | 2. a. Date* <u>10/26/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>300.00</u> d. Balance due \$ <u>300.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALPHA GRAPHICS 2315 N. Woodlawn Avenue Metairie, LA 70001 | 10/15/2015 | Campaign Mailouts | \$ 3,007.69 |
| ALPHA GRAPHICS 2315 N. Woodlawn Avenue Metairie, LA 70001 | 10/20/2015 | Campaign mailouts | \$ 4,535.00 |
| CAROLYN AUGUSTUS 141 Queens Lane Braithwaite, LA 70040 | 10/24/2015 | Food for Campaign Workers | \$ 100.00 |
| BALESTRA FOOD MARKET 7920 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Food for campaign workers | \$ 127.00 |
| BAYOU BARRIER COUNTRY CLUB 7427 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Rental fee for Campaign Victory Party | \$ 200.00 |
| BELLE CHASSE SPUR 8180 Highway 23 Belle Chasse, LA 70037 | 10/13/2015 | Refreshments for campaign workers | \$ 3.75 |
| BELLE CHASSE SPUR 8180 Highway 23 Belle Chasse, LA 70037 | 10/15/2015 | Refreshments for Campaign Worker | \$ 3.71 |
| BELLE CHASSE SPUR 8180 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Ice for Campaign Victory party | \$ 6.10 |
| 3. SUBTOTAL (optional) | | | \$7,983.25 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DEBRA BRUSE 468 Walker Road Belle Chasse, LA 70037 | 10/22/2015 | Food for Campaign Workers | \$ 175.35 |
| BUCKS & BOARS BAR 35927 Highway 23 Buras, LA 70041 | 10/24/2015 | Refreshments for Campaign workers | \$ 22.50 |
| CHEESECAKE BISTRO 2001 St. Charles Avenue New Orleans, LA 70130 | 10/13/2015 | Food for campaign workers | \$ 37.83 |
| CHEVRON 28564 Highway 23 Port Sulphur, LA 70084 | 10/13/2015 | Refreshments for campaign workers water & cokes | \$ 27.10 |
| CHEVRON 28564 Highway 23 Port Sulphur, LA 70084 | 10/13/2015 | Refreshments for campaign workers water & drinks | \$ 22.46 |
| CHEVRON 28564 Highway 23 Port Sulphur, LA 70084 | 10/24/2015 | Refreshments for Campaign Workers | \$ 21.06 |
| CHEVRON 28564 Highway 23 Port Sulphur, LA 70084 | 10/24/2015 | Fuel for Campaign bus | \$ 60.00 |
| LOUKISHA DAISY 1723 Saux Lane New Orleans, LA 70114 | 10/24/2015 | Accounting for campaign | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$666.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DAVES BEVERAGES 7690 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Refreshments for campaign workers | \$ 25.75 |
| DOLLAR GENERAL 9385 Highway 23 Belle Chasse, LA 70037 | 10/13/2015 | Water for campaign workers | \$ 10.46 |
| EXPRESS FOOD AND GAS 14715 Highway 23 Belle Chasse, LA 70037 | 10/05/2015 | Refreshment for campaign workers | \$ 5.16 |
| FAST FUEL 10830 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Fuel for campaign bus | \$ 44.01 |
| FAST FUEL 10830 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Refreshments for campaign workers | \$ 28.17 |
| FAST FUEL 10830 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Fuel for campaign bus | \$ 75.00 |
| GM ADVERTISING 8620 Highway 23 Belle Chasse, LA 70037 | 10/08/2015 | Copies | \$ 100.00 |
| GM ADVERTISING 8620 Highway 23 Belle Chasse, LA 70037 | 10/20/2015 | TV Ad for campaign | \$ 1,950.00 |
| 3. SUBTOTAL (optional) | | | \$2,238.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GUITAR CENTER 1000 S. Clearview Parkway New Orleans, LA 70123 | 10/07/2015 | Speakers | \$ 567.63 |
| GULF OIL 9654 Highway 23 Belle Chasse, LA 70037 | 10/13/2015 | Fuel for bus | \$ 106.24 |
| JEANFREAUS HARDWARE 8594 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Materials for campaign workers | \$ 36.99 |
| JEANFREAUS HARDWARE 8594 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Materials for campaign signs | \$ 57.22 |
| HENRY KNIGHT 105 4th Street Gretna, LA 70053 | 10/17/2015 | Campaign worker | \$ 50.00 |
| LUCKY GARDEN 8236 Highway 23 Belle Chasse, LA 70037 | 10/05/2015 | Food for campaign worker | \$ 14.85 |
| LUCKY GARDEN 8236 Highway 23 Belle Chasse, LA 70037 | 10/19/2015 | Food for campaign workers | \$ 69.73 |
| LUCKYS FOOD STORE 35031 Highway 11 Buras, LA 70041 | 10/24/2015 | Refreshments for campaign workers | \$ 12.28 |
| 3. SUBTOTAL (optional) | | | \$914.94 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ERIC MCVICKER 15678 Webster Street New Orleans, LA 70115 | 10/22/2015 | Consulting Fee | \$ 500.00 |
| JEROME MILLER 175 Miller Lane Braithwaite, LA 70040 | 10/16/2015 | Campaign worker | \$ 200.00 |
| NOLA HELICOPTER 12216 Highway 23 Belle Chasse, LA 70037 | 10/19/2015 | Travel for campaign Event- Night Out Against Crime | \$ 1,140.00 |
| PLAQUEMINE GAZETTE 7962 Highway 23 Belle Chasse, LA 70037 | 10/12/2015 | Newspaper ad | \$ 500.00 |
| PLAQUEMINES PARISH DEBATE 8207 Highway 23, Suite A Belle Chasse, LA 70037 | 10/09/2015 | Fee for Debate Campaign | \$ 255.00 |
| NARNICE RILEY 1360 Artsa Drive Marrero, LA 70072 | 10/06/2015 | Campaign T-Shirts | \$ 281.00 |
| ROUSES MARKET 2851 Belle Chasse Highway Gretna, LA 70056 | 10/24/2015 | Food for Campaign Victory Party | \$ 131.67 |
| SHELL OIL 7876 Highway 23 Belle Chasse, LA 70037 | 10/09/2015 | Fuel for bus | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$3,047.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TACO BELL 7976 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Food for campaign workers | \$ 20.33 |
| THE CLUB HOUSE 8133 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Beverages for workers | \$ 14.00 |
| THE FERRY STOP 3762 Highway 39 Braithwaite, LA 70040 | 10/13/2015 | Food for campaign workers | \$ 62.38 |
| THE FERRY STOP 3762 Highway 39 Braithwaite, LA 70040 | 10/24/2015 | Food for campaign workers | \$ 31.99 |
| THE FERRY STOP 3762 Highway 39 Braithwaite, LA 70040 | 10/24/2015 | Refreshments for campaign workers | \$ 27.51 |
| THE FERRY STOP 3762 Highway 39 Braithwaite, LA 70040 | 10/24/2015 | Refreshments for campaign Victory Party | \$ 42.25 |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/05/2015 | Food for campaign workers | \$ 17.25 |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/13/2015 | Donuts for campaign workers | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$235.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/13/2015 | Donuts for campaign workers | \$ 9.75 |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/13/2015 | Donuts for campaign workers | \$ 4.00 |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/19/2015 | Donuts for campaign workers | \$ 11.50 |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Donuts for campaign workers | \$ 15.25 |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037 | 10/24/2015 | Donuts for campaign workers | \$ 9.75 |
| TWIN PEAKS 91 Westbank Expressway Suite 150 Gretna, LA 70053 | 10/13/2015 | Food for campaign workers | \$ 324.76 |
| TWIN PEAKS 91 Westbank Expressway Suite 150 Gretna, LA 70053 | 10/24/2015 | Food for campaign workers | \$ 104.73 |
| VTS UNITED CAB 1634 Euterpe Street New Orleans, LA 70130 | 10/16/2015 | Travel for candidate | \$ 10.30 |
| 3. SUBTOTAL (optional) | | | \$490.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VTS UNITED CAB 1634 Euterpe Street New Orleans, LA 70130 | 10/16/2015 | Travel for candidate | \$ 8.80 |
| WAFFLE HOUSE 3429 Paris Road Chalmette, LA 70043 | 10/09/2015 | Food for campaign workers | \$ 91.67 |
| CARLA WALBRIDGE 12685 Byrd Street Belle Chasse, LA 70037 | 10/06/2015 | Campaign worker | \$ 325.00 |
| 3. SUBTOTAL (optional) | | | \$425.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 16,001.93 |

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